

**To:** R9-Deep[R9Deep@epa.gov]  
**Cc:** Rao, Kate[Rao.kate@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Mon 8/3/2015 8:52:50 PM  
**Subject:** FW: Joint Submittal for July 31, 2015  
20150731 EPA Letter, Attachment 2, 3604 Wells Not Assocd w Proj.xlsx  
20150731 EPA Letter, Attachment 1, 2021 Wells Assocd w Proj.xlsx  
20150731 Joint Letter to US EPA (Montgomery) re Cat 2 wells.pdf

Latest from DOGGR/Water Board

**From:** Reeves, Bruce@DOC [mailto:Bruce.Reeves@conservation.ca.gov]  
**Sent:** Friday, July 31, 2015 5:25 PM  
**To:** Montgomery, Michael; Albright, David; Dermer, Michele; Quast, Sylvia; Moffatt, Brett; Engelman, Alexa  
**Cc:** 'Cliff Rechtschaffen'; 'Matt.Rodriquez@doj.ca.gov'; Laird, John@CNRA; Bunn, David@DOC; Gibson, Thomas@CNRA; Stapler, Richard@CNRA; Bright, Kealii@CNRA; Bishop, Jonathan@Waterboards; Wyels, Philip@Waterboards; Gillman, Eric@Waterboards; Borkovich, John@Waterboards; Rodgers, Clay@Waterboards; Zinky, Janice@Waterboards; Schlegel, Brandon@Waterboards; Marshall, Jason@DOC; Bohlen, Steven@DOC; Habel, Rob@DOC; Schilling, Teresa@DOC; Turner, Justin@DOC; Pierce, James@DOC; Findley, Timothy@DOC; Gomez, Saul@CNRA  
**Subject:** Joint Submittal for July 31, 2015

*RESENDING to address addressing error (different Michael Montgomery in California government)*

Mike, et al:

Enclosed is the joint letter of Steve Bohlen and Jonathan Bishop due today, with two attached spreadsheets, covering Category 2 well evaluations.

Please let me know if you have any immediate questions about this email or the attachments.

Enjoy your weekend.

Sincerely,

Bruce

**Bruce Reeves**

Chief Counsel

Department of Conservation

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**SAVE OUR WATER.** For tips on what you can do to save water, visit  
<http://saveourwater.com/>

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